

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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September 9, 2014

Re: IR 14-190, Public Service Company of New Hampshire, Unitil Energy Systems, Inc.,  
and Liberty Utilities (Granite State Electric) Corp.  
Line Extension Policies  
Procedural Schedule

To the Parties:

On September 3, 2014, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Public Service Company of New Hampshire, Unitil Energy Systems, Inc., Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, the Office of the Consumer Advocate (OCA), and Commission Staff (Staff). There were no petitions to interventions.

Following the prehearing conference, parties and and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated September 5, 2014:

Data Requests	September 25, 2014
Utility Responses	October 10, 2014
Technical Session/Settlement	November 5, 2014 at 10:00 a.m.
Technical Session/Settlement	November 19, 2014 at 10:00 a.m.
Staff Report/Recommendation	January 14, 2015
Hearing on the Merits	February 4, 2015 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**